# County Events Day Registration

Club Name: _____Club Leader: _____

Please refer to "Florida 4-H Events & Activities Handbook" for Categories. Club leaders turn in this form.

Demonstrations/Illustrated Talks - you must be enrolled in that project area.

| *Name (s)* | *4-H Age* | *Title* | *Category* |
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## Public Speaking

| *Name* | *4-H Age* | *Title* |
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## Table Setting * CLOVERBUDS only

| | 4-H Age | | 4-H Age |
|---|---|---|---|
| 1. | | 5. | |
| 2. | | 6. | |
| 3. | | 7. | |
| 4. | | 8. | |

## Additional Space if needed:

**CONTEST:** _____

| *Name* | *4-H Age* | *Title* | *Category* |
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