



Lake County Extension
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<http://lake.ifas.ufl.edu/4-H/index.htm>

TO: Lake County 4-H Leaders FROM: Lake County 4-H
DATE: _____
RE: End of the Year

As the end of the 4-H year approaches there are a few things you need to do to finish up projects and ensure that all youth receive deserved recognition. Please read carefully!!

First, make sure that you pick up the needed forms to turn in your project record books. This includes Project Report Form (at the front of each record book), Project Summary (to be attached at the end of each record book), and the Club Record Book Summary. (These forms are all available online.) All youth should turn in their books to their club leader by **(call office for date)**. This deadline is set so that you will have time to check them over and make any necessary changes. Please make sure you list each individual member's record book on a separate line. Also, make sure that you submit your Secretary and Treasurer books. Remember, if your club has any financial activity you must submit a Treasurer's record book or your club will be audited. (If your club does not have any financial activity you can simply write NA on your Record Book Summary.) You are responsible for the appropriate use of funds in your club and the county is responsible for making sure that this is done correctly. Each club should have all their project record books and completed summary turned in to the 4-H office by **call office**. Two weeks should give you time to check all books and make sure that they are completed and contain the appropriate forms before turning them in to us.

If you are interested in helping judge record books please call Vera and let her know what categories you would be interested in judging. You cannot judge books that your club members complete. All books should be judged and returned by _____ in order for us to order awards.

Second, be sure to complete all nomination forms and applications for club and individual awards. These applications are due **May 1st**, please read the descriptions for all awards so that all youth who are eligible are nominated. Make sure you read all nomination forms completely so that you do not miss something. Also, NEW this year, please take advantage of the new Awards System that was introduced last October. All information can be found under Awards and Recognition Standards under *downloads* on the 4-H website.

Finally, the date for the Annual 4-H **Awards Night will be in August**, at the Agriculture Center in Tavares. As always please call or e-mail us with any questions.

Thanks and Good Luck!!

Annual Lake County 4-H Awards for Individuals & Clubs

Applications must be completed in FULL to be eligible. All awards are subject to change.

Senior Leadership	Leader nominated award presented to senior 4-H member who has exhibited outstanding leadership at the club and/or county level during the past year. Awarded a full scholarship to State 4-H Congress, a certificate, and a leadership medal.
Intermediate Leadership	Leader nominated award presented to intermediate 4-H member who has exhibited outstanding leadership at the club level during the past year. Awarded a full scholarship to District VIII Junior Congress, a certificate, and a leadership medal.
4-H Spirit Award	Leader nomination of every 4-H member who has participated in the listed activities. All meeting the requirement will receive an award. Youth 8-10 years old must participate in 3 of the 10 events, Youth 11-18 must participate in 5 out of the 10 events. TLC (at least 6 meetings), Junior Congress, County Events Day, Fashion Revue, Share-the-Fun, Lake County Fair, Central Florida Fair, Florida State Fair, 4-H Camp, County Horse Shows (must participate in both shows).
“Budding” Spirit Award	Leader nomination of every 4-H Cloverbud who has participated in at least 4 of the listed activities. All meeting the requirement will receive an award. Budding Spirit Award Requirement: must participate in 4 of these events: Club Demonstration, Lake County Fair Exhibit, Table Setting @ County Events Day, Pizza Social, Club Community Service, Christmas Party, and/or Completed a Project Book
**4-H Achievement Award	Presented to every 4-H member who earns 3 or more blue awards on project books for the year (does not include a “club” project book). Awarded a certificate and achievement medal.
**Club Banner Award	Awarded to every club that submits at least 1 red ribbon project book from each member. The club will receive a gift certificate from the 4-H supply catalog.
**Club Participation Award	Leader nominated award presented to club with the highest level of member participation. Points will be given based on attendance at club meetings, county events, county fair, TLC meetings, Share the Fun and Fashion Review, AND percentage of club members who submitted a red ribbon or better record book. Consideration will be given to, but no points awarded, to clubs that compete in district and state events. Awarded certificate and a gift certificate from the 4-H supply catalog. Awarded a plaque.
**Community Pride Award	Leader nominated award presented to 4-H club with most outstanding community service project(s) for the year. Award will be based on club member participation and estimated number of community residents reached. If many nominees, may present one award to small club and one to large club. Awarded a plaque.
Club Secretary & Treasurer Books	Presented to clubs with best secretary and treasurer books, 2 separate awards. Each awarded certificate and \$10. 4-H catalog gift certificate

Lake County 4-H "Budding" Spirit Award Nomination for Cloverbuds only.

Program Year: _____ Club Name: _____ Leader Signature: _____

Circle all events in which the nominated club member participated, must be a minimum of 4.

Club Member Name: _____ 4-H Age: _____

Club Demonstration	Lake County Fair Exhibit	Table Setting	Pizza Social
Club Community Service	Christmas Party	Completed Project Book	

Club Member Name: _____ 4-H Age: _____

Club Demonstration	Lake County Fair Exhibit	Table Setting	Pizza Social
Club Community Service	Christmas Party	Completed Project Book	

Club Member Name: _____ 4-H Age: _____

Club Demonstration	Lake County Fair Exhibit	Table Setting	Pizza Social
Club Community Service	Christmas Party	Completed Project Book	

Club Member Name: _____ 4-H Age: _____

Club Demonstration	Lake County Fair Exhibit	Table Setting	Pizza Social
Club Community Service	Christmas Party	Completed Project Book	

Club Member Name: _____ 4-H Age: _____

Club Demonstration	Lake County Fair Exhibit	Table Setting	Pizza Social
Club Community Service	Christmas Party	Completed Project Book	

Club Member Name: _____ 4-H Age: _____

Club Demonstration	Lake County Fair Exhibit	Table Setting	Pizza Social
Club Community Service	Christmas Party	Completed Project Book	

Lake County 4-H Spirit Award Nominations

Program Year: _____ Club Name: _____ Leader Signature: _____

Circle all events in which the nominated club member participated,
3 out of the 10 events for youth 8-10 years old and 5 out of the 10 events for youth 11-18 years old.

Club Member Name: _____ 4-H Age: _____

Team Leadership Council (at least 6 mtgs)	Junior Congress	County Events Day
Fashion Revue	Share- the-Fun	Lake County Fair
Central FL Fair	FL State Fair	4-H Camp (plans to go)
County Horse Show (must participate in 2 shows)		

Club Member Name: _____ 4-H Age: _____

Team Leadership Council (at least 6 mtgs)	Junior Congress	County Events Day
Fashion Revue	Share- the-Fun	Lake County Fair
Central FL Fair	FL State Fair	4-H Camp (plans to go)
County Horse Show (must participate in 2 shows)		

Club Member Name: _____ 4-H Age: _____

Team Leadership Council (at least 6 mtgs)	Junior Congress	County Events Day
Fashion Revue	Share- the-Fun	Lake County Fair
Central FL Fair	FL State Fair	4-H Camp (plans to go)
County Horse Show (must participate in 2 shows)		

Club Member Name: _____ 4-H Age: _____

Team Leadership Council (at least 6 mtgs)	Junior Congress	County Events Day
Fashion Revue	Share- the-Fun	Lake County Fair
Central FL Fair	FL State Fair	4-H Camp (plans to go)
County Horse Show (must participate in 2 shows)		

Club Member Name: _____ 4-H Age: _____

Team Leadership Council (at least 6 mtgs)	Junior Congress	County Events Day
Fashion Revue	Share- the-Fun	Lake County Fair
Central FL Fair	FL State Fair	4-H Camp (plans to go)
County Horse Show (must participate in 2 shows)		

Community Service Project Club Award

Can be a description of one large, year long project, or several smaller, seasonal projects.

Club: _____

Number of Members: _____

Description of your Community Service Project:

Reason(s) for Choosing this Project:

Result(s) of Community Service Project:

INTERMEDIATE (11-13 years of age) Leadership Award Nomination

Name: _____ Club: _____

Leader Nominating Member: _____ 4-H Age: _____ Years in 4-H: _____

Projects Taken: _____

Leadership Roles Filled: e.g. Club Secretary, Committee Chairperson, assisted with teaching other members, etc.

Special Honors or Awards Received: e.g. Blue Award Demonstration, Project Book winner at Lake County Fair, etc.

Brief narrative describing why this member should be given this award. Use back of page if necessary.

SENIOR (14-18 years of age) Leadership Award Nomination

Name: _____ Club: _____

Leader Nominating Member: _____ 4-H Age: _____ Years in 4-H: _____

Projects Taken: _____

Leadership Roles Filled: e.g. Club President, County Council Committee Chairperson, assisted with teaching other members, etc.

Special Honors or Awards Received: e.g. Blue Award Demonstration, Project Book winner at Lake County Fair, etc.

Brief narrative describing why this member should be given this award. Use back of page if necessary.

Carol H. Skinner Lake County 4-H Alumni Scholarship \$500.00

The Carol H. Skinner Scholarship was established by the Brecheen family in honor of Mrs. Skinner and her many years of service to the Lake County 4-H Program. This scholarship is intended to provide support to 4-H alumni who are currently serving as Lake County 4-H volunteers and are attending, or plan to attend, Lake-Sumter Community College.

Applications for this scholarship will be due to the Lake County 4-H office May 1st and the recipient will be announced at the Annual Awards and Recognition Program in each year. This scholarship can only be awarded one time to an individual.

Funds for this scholarship are held on account with the Florida 4-H Foundation. Upon proof of registration, a check will be issued by the Florida 4-H Foundation payable to Lake-Sumter Community College.

Criteria:

- ' Lake County 4-H Alumni.
- ' Currently serving in a volunteer role for the Lake County 4-H Program.
- ' Enrolled as a student at Lake-Sumter Community College.

Applications are available through the Lake County 4-H Office and on line at:

<http://lake.ifas.ufl.edu/4-H/index.htm>



Lake County 4-H Carol H. Skinner 4-H Alumni Scholarship
Application

Name: _____ Phone Number: _____

Mailing Address: _____ FL _____
Street or PO Box City Zip

Years as a 4-H Member: _____ Years as a Volunteer: _____

Briefly answer the questions below. May attach additional pages.

In what ways do you believe 4-H membership benefitted you personally?

In what way(s) do you currently serve as a 4-H Volunteer?

Why do you serve as a 4-H Volunteer?

What is your plan for study/career at Lake-Sumter and beyond?

Please return this completed application to the Lake County 4-H Office by May 18th , of current year.