TO: Lake County 4-H Club Leaders  
FROM: Lake County 4-H  
DATE: 23 March 2010  
RE: End of the Year

As the end of the 4-H year approaches there are a few things you need to do to finish up projects and ensure that all youth receive deserved recognition. Please read carefully!!

First, make sure that you pick up the needed forms to turn in your project record books. This includes Project Report Form, for the front of each record book, Project Summary, to be attached at the end of each record book, and the Club Record Book Summary for club leaders to fill out. All youth should turn in their books to their club leader by May 3rd. This deadline is set so that you will have time to check them over and make any necessary changes. Please make sure you list each individual member’s record book on a separate line. Also, make sure that you submit your Secretary and Treasurer books. Remember, if your club has any financial activity you must submit a Treasurer’s record book or your club will be audited. If your club does not have any financial activity you can simply write NA on your Record Book Summary. You are responsible for the appropriate use of funds in your club and the county is responsible for making sure that this is done correctly. Each club should have all their project record books and completed summary turned in to the 4-H office by May 24th. Two weeks should give you time to check all books and make sure that they are completed and contain the appropriate forms before turning them in to us.

If you are interested in helping judge record books please call Vera and let her know what categories you would be interested in judging. You cannot judge books that your club members complete. All books should be judged and returned by the June 28th volunteer meeting.

Second, be sure to complete all nomination forms and applications for club and individual awards. These applications are due May 24th, please read the descriptions for all awards so that all youth who are eligible are nominated. Make sure you read all nomination forms completely so that you do not miss something.

Finally, the date for the Annual 4-H Youth Awards & Volunteer Recognition Night will be August 6th, at the Agriculture Center in Tavares. As always please call or e-mail us with any questions.

Thanks and Good Luck!!

Jennifer Hodges  
Jennifer Hodges, 4-H Agent

The Foundation for The Gator Nation An Equal Opportunity Institution
## Annual Lake County 4-H Awards for Individuals and Clubs

### Senior Leadership
**14-18 4-H years**
Leader nominated award presented to senior 4-H member who has exhibited outstanding leadership at the club and/or county level during the past year. Awarded a full scholarship to State 4-H Congress, a certificate, and a leadership medal.

### Intermediate Leadership
**11-13 4-H years**
Leader nominated award presented to intermediate 4-H member who has exhibited outstanding leadership at the club level during the past year. Awarded a full scholarship to INT State, a certificate, and a leadership medal.

### JUNIOR Leadership
**8-10 4-H years**
Leader nominated award presented to intermediate 4-H member who has exhibited outstanding leadership at the club level during the past year. Awarded a full scholarship to District VIII, Junior Congress, a certificate, and a leadership medal.

### 4-H Spirit Award
Leader nomination of every 4-H member who has participated in the listed activities. All meeting the requirement will receive an award. Youth 8-10 years old must participate in 3 of the 10, Youth 11-18 must participate in 5 out of the 10. TLC, at least 6 meetings, Junior Congress, County Events Day, Fashion Revue, Share-the-Fun, Lake County Fair, Central FL Fair, Florida State Fair, 4-H Camp, County Horse Shows, must participate in both shows.

### “Budding” Spirit Award
Leader nomination of every 4-H Cloverbud who has participated in at least 4 of the listed activities. All meeting the requirement will receive an award. Budding Spirit Award Requirement: must participate in 4 of these events: Club Demonstration, Lake County Fair Exhibit, Table Setting @ County Events Day, Pizza Social, Club Community Service, Christmas Party, and/or Completed a Project Book

### **4-H Achievement Award**
Presented to every 4-H member who earns 3 or more blue awards on project books for the year (does not include a “club” project book). Awarded a certificate and achievement medal.

### **Club Banner Award**
Awarded to every club that submits at least 1 red ribbon project book from each member. The club will receive a gift certificate from the 4-H supply catalog.

### **Club Participation Award**
Leader nominated award presented to club with the highest level of member participation. Points will be given based on attendance at club meetings, county events, county fair, TLC meetings, Share the Fun and Fashion Review, AND percentage of club members who submitted a red ribbon or better record book. Consideration will be given to, but no points awarded, to clubs that compete in district and state events. Awarded certificate and a gift certificate from the 4-H supply catalog. Awarded a plaque.

### **Community Pride Award**
Leader nominated award presented to 4-H club with most outstanding community service project(s) for the year. Award will be based on club member participation and estimated number of community residents reached. If many nominees, may present one award to small club and one to large club. Awarded a plaque.

### Club Secretary & Treasurer Bks
Presented to clubs with best secretary and treasurer books, 2 separate awards. Each awarded certificate and $10. 4-H catalog gift certificate

**Qualifications revised July 2008**
Lake County 4-H “Budding” Spirit Award Nomination for Cloverbuds only.

Program Year: _______ Club Name: __________________________ Leader Signature: ________________

Circle all events in which the nominated club member participated, must be a minimum of 4.

Club Member Name: ______________________________________ 4-H Age: ________________

Club Demonstration  Lake County Fair Exhibit  Table Setting  Pizza Social
Club Community Service  Christmas Party  Completed Project Book

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Club Member Name: ______________________________________ 4-H Age: ________________

Club Demonstration  Lake County Fair Exhibit  Table Setting  Pizza Social
Club Community Service  Christmas Party  Completed Project Book

********************

Club Member Name: ______________________________________ 4-H Age: ________________

Club Demonstration  Lake County Fair Exhibit  Table Setting  Pizza Social
Club Community Service  Christmas Party  Completed Project Book

********************

Club Member Name: ______________________________________ 4-H Age: ________________

Club Demonstration  Lake County Fair Exhibit  Table Setting  Pizza Social
Club Community Service  Christmas Party  Completed Project Book

********************

Club Member Name: ______________________________________ 4-H Age: ________________

Club Demonstration  Lake County Fair Exhibit  Table Setting  Pizza Social
Club Community Service  Christmas Party  Completed Project Book

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Lake County 4-H Spirit Award Nominations

Program Year: __________ Club Name: ___________________________ Leader Signature: _______________________

Circle all events in which the nominated club member participated,
3 out of the 10 events for youth 8-10 years old and 5 out of the 10 events for youth 11-18 years old.

Club Member Name: ___________________________ 4-H Age: ________________

Team Leadership Council (at least 6 mtgs)  Junior Congress  County Events Day
Fashion Revue  Share- the-Fun  Lake County Fair
Central FL Fair  FL State Fair  4-H Camp (plans to go)
County Horse Show (must participate in 2 shows)

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Club Member Name: ___________________________ 4-H Age: ________________

Team Leadership Council (at least 6 mtgs)  Junior Congress  County Events Day
Fashion Revue  Share- the-Fun  Lake County Fair
Central FL Fair  FL State Fair  4-H Camp (plans to go)
County Horse Show (must participate in 2 shows)

*******

Club Member Name: ___________________________ 4-H Age: ________________

Team Leadership Council (at least 6 mtgs)  Junior Congress  County Events Day
Fashion Revue  Share- the-Fun  Lake County Fair
Central FL Fair  FL State Fair  4-H Camp (plans to go)
County Horse Show (must participate in 2 shows)

*******

Club Member Name: ___________________________ 4-H Age: ________________

Team Leadership Council (at least 6 mtgs)  Junior Congress  County Events Day
Fashion Revue  Share- the-Fun  Lake County Fair
Central FL Fair  FL State Fair  4-H Camp (plans to go)
County Horse Show (must participate in 2 shows)

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Community Service Project Club Award

Can be a description of one large, year long project, or several smaller, seasonal projects.

Club: _______________________________________   Number of Members: ___________

Description of your Community Service Project:

Reason(s) for Choosing this Project:

Result(s) of Community Service Project:
Club Participation Award Application

Includes any organized club activities as well as county, district, or state events in which you had club members participate.

Club: _______________________________________   Number of Members: _____________

<table>
<thead>
<tr>
<th>Activity or Event</th>
<th># Present</th>
<th>% Participation</th>
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<tr>
<td>ex: Bake Sale</td>
<td>ex: 15 of 20</td>
<td>ex: 75%</td>
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JUNIOR (8-10 years of age) Leadership Award Nomination

Name: ______________________________________  Club: ________________________________

Leader Nominating Member: ______________________________  4-H Age: _____ Years in 4-H: ______

Projects Taken: ____________________________________

__________________ ______________________

Leadership Roles Filled: e.g. Club Secretary, Committee Chairperson, assisted with teaching other members, etc.

Special Honors or Awards Received: e.g. Blue Award Demonstration, Project Book winner at Lake County Fair, etc.

Brief narrative describing why this member should be given this award. Use back of page if necessary.
INTERMEDIATE (11-13 years of age)  Leadership Award Nomination

Name: ______________________________________  Club: ________________________________

Leader Nominating Member: __________________________  4-H Age: _____ Years in 4-H: ______

Projects Taken:          ________________________________ ____________ ______________________
                          ______________________________________________________________________

Leadership Roles Filled: e.g. Club Secretary, Committee Chairperson, assisted with teaching other members, etc.

Special Honors or Awards Received: e.g. Blue Award Demonstration, Project Book winner at Lake County Fair, etc.

Brief narrative describing why this member should be given this award. Use back of page if necessary.
SENIOR (14-18 years of age) Leadership Award Nomination

Name: ______________________________________  Club: __________________________________

Leader Nominating Member: ___________________________ 4-H Age: _______ Years in 4-H: ______

Projects Taken:          ________________________________ ____________ ______________________
__________________ _____________ ____________ ______________________

Leadership Roles Filled: e.g. Club President, County Council Committee Chairperson, assisted with teaching other members, etc.

Special Honors or Awards Received: e.g. Blue Award Demonstration, Project Book winner at Lake County Fair, etc.

Brief narrative describing why this member should be given this award. Use back of page if necessary.
The Carol H Skinner Scholarship was established by the Brecheen family in honor of Mrs Skinner and her many years of service to the Lake County 4-H Program. This scholarship is intended to provide support to 4-H alumni who are currently serving as Lake County 4-H volunteers and are attending, or plan to attend Lake-Sumter Community College.

Applications for this scholarship will be due to the Lake County 4-H office May 3rd and the recipient will be announced at the Annual Awards and Recognition Program in each year. This scholarship can only be awarded one time to an individual.

Funds for this scholarship are held on account with the Florida 4-H Foundation. Upon proof of registration, a check will be issued by the Florida 4-H Foundation, payable to Lake-Sumter Community College.

Criteria:

- Lake County 4-H Alumni.
- Currently serving in a volunteer role for the Lake County 4-H Program.
- Enrolled as a student at Lake-Sumter Community College.

Applications are available through the Lake County office or on line at: [http://lake.ifas.ufl.edu/4-H/forms.shtml](http://lake.ifas.ufl.edu/4-H/forms.shtml)
APPLICATION for Lake County Carol H Skinner Alumni Scholarship

Name: ________________________________________ Phone: _______________________

Mailing Address: _______________________________ __________________________ FL ____________

Street or PO Box City Zip

Years as a 4-H member: ________________ Years as a volunteer: ______________

Briefly answer the questions below, you may attach additional pages:

In what ways do you believe 4-H membership benefited you personally?

In what way(s) do you currently serve as a 4-H volunteer?

Why do you serve as a 4-H volunteer?

What is your plan for study/career at Lake-Sumer and beyond?

Please return this completed application to the Lake County office by May 24th.